AQUACULTURE AND FORESHORE LICENSING APPLICATION FORM, for purposes of FISHERIES (AMENDMENT) ACT, 1997 and FORESHORE ACT, 1933 Accompanying Guidance Notes should be read For Office Use before completing this form. Application Ref. No. Application Ret. No Date of receipt (Dept Stamp): Note: Details provided in Parts 1 and 2 will be made available for public inspection. 1 G GCT 2011 Details provided in Part 3 are confidential and are not for public disclosure. USE BLOCK CAPITALS IN BLACK INK OF AGRICULTURE. PART 1: PRELIMINARY DETAILS Name(s) of Applicant(s) in full: FRANK RICEDAN 1.A 1.B Address(es) of Applicant(s) in full: RSI/PPS No:/CRO No: Tel: Fax: 1.C TYPE OF APPLICATION Insert X in relevant box Indicate the relevant type of application: -(i) Aquaculture Licence CASTLEMAINE HAREOUR -(ii)Trial Licence PACIFIC WETERS ON -(iii)Review of Aquaculture Licence -(iv)Renewal of Aquaculture Licence RAGS AND TRESTLES -(v) Foreshore Licence (This Application Form is valid for each type of application.)

1.D TYPE OF AQUACULTURE Indicate the relevant type of application:	
-(i) Land-based	1.
-(ii) Marine-based	
-Shellfish	, .
(iii) - extensive	
(iv) – intensive	
-(v) Finfish	

1.E DOCUMENTS ENCLOSED WITH THIS APPLICATION The following documents are enclosed with this application: (1) - Ordnance Survey Map (Scale of 1: 10,560, ic, a six inch map) OBLIGATORY	\Rightarrow			
(2) - British Admiralty Chart (largest available scale)				
(3) - Decision of planning authority under Planning Acts				
(4) - Copy of licence under Section 4 of Local Government Water Pollution) Act, 1977				
(5) - Environmental Impact Statement				
(6) - Drawing of the structures to be used and/or the layout of the farm OBLIGATORY				
(7) - Water Quality Analysis Report (required for Land-based sites only)				
(8) - Application Fee OBLIGATORY				
(9) - Other (specify):				
PART 4: DETAILS RELATING TO PROPOSED AQUACULTURE PROJ	ECT			
2.A Employment, Qualifications, Experience, Etc.				
(i) Details of Applicant's qualifications and experience in aquaculture: for 14 Mon 6 of (nopher) in volved in aquaculture in Costlonione Ho-book				
Costlonio ne Ho-bour				
(ii) Other relevant experience (courses attended. etc): Hoolh and Sofety course While working in construction				
While working in construction				
(iii) Details of projected employment creation during first four years of proposed development:				

2.B Aquaculture Site Details	
Indicate type of site:	٦
- (i) Land-based	╣
- (ii) Marine-based	
2.C. Land-Based Site	
(To be completed if appropriate)	
(i) State species to be farmed:	
(ii) State proposed system of culture e.g., pond, raceway, circular tank or other method:	
(iii) Full address of proposed site including Townland and County:	
(iv) Tonnage to be produced: Year 1: Year 2: Year 3: Year 4:	
(v) Proposed source of stock:	
(vi) Name of river(s) supplying site with water:	
(vii) Estimate drought flow in gallons per minute:	
(VII) Estimate drought flow in gallons per minute:	
(viii) Is there a fall of 1.5 metres in the water level at this site or can this be obtained by damming the river without giving rise to flooding of your own or neighbour's land upstream of the site?	ie
(ix) Area of proposed site (hectares)	
(x) Details of services available on the site e.g., main road access, electricity:	
(xi) Are there at present any possible sources of pollution upstream of the site, e.g. discharge from sewerage plant, farmyard, sheep dip facility, silage effluent, quarry, sandpit or factory? YES NO	
(xii) If yes, supply details:	
(m) a jest pappi decails.	

 (i) Sketch of the layout of the site in relation to the river(s), road(s) and buildings; (ii) Water quality Analysis Report, which should be drawn up in accordance with the parameters set out in Annex C of the Guidance Notes.
2.E The following conditions must be met in order to allow for consideration of licensing of land-based aquaculture:
- (i) the buildings and equipment must be put in place to the Department's satisfaction; an -(i) the operation must comply with Local Authority requirements.
2. F Marine-based Site(s) (To be completed if appropriate) (Castlone of a Horizontal Castlone of a Horizontal County: -(ii) County: -(ii) County:
-(ii) County: Kerry
(iii) OS Map No:
(v) Size (hectares):
(vi) Species (common and scientific name):
-Aquatic Plant(s) -Any form of aquatic food suitable for the nutrition of fish (vi) Method of culture (e.g., nets, ropes, tanks, trestles, etc.) Bag & Trestle
(vii) Drawings of structures to be used in method of culture should be enclosed.
(viii) If cages or tanks are proposed, state:
-(a) Number:
-(b) Type and shape:
-(c) Cubic Capacity:
-(d) Depth:
(ix) Proposed specific site locations (with reasons): Sood 875ter 900109
(x) Describe proposed purification facilities to be used, where appropriate:

Land-based Site (continued)

2.D The following must be supplied:

Marine-based Site(s) (cont	inued)			
2.G Give details of any spe and the wider matters of pr			f the proposed project	
	•		Hemoine S	pecia/
Unified M	larking	Schenep		
2.H Tonnage to be produce	ed:	34.5		
Species (To state)	Year 1:	Year 2:	Year 3:	Year 4:
C. Sisas	0	3_	_4_	15
	-			
	-			
21D		bod war	Em. oyster	0000120
2.I Reasons for selection o	r site(s):	910u	09512	J 0.01)
	A			
Note: The proposed access Must be indicated on the	Note: The proposed access route to the site(s) from public road across tidal foreshore area Must be indicated on the OS map accompanying the application. Tulling			
			19119	7
2.J Environmental Impa				
A copy of an EIS, if required information specified in			lication. The EIS should	contain the
	***	_/_		
2.K Trial Licence. (To be completed if appl	ropriate)			
Describe experimental o		ire of the proposed	project:	
Describe experimental of	i mvestigative nate	ne of the proposed	project.	
				-

IUse separate page if re	mired - to he sim	red and dated1		

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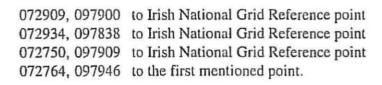
B. MARKETING (conting) 3. Will the product be process			YES NO	₩	
4. If yes, give details:				٨	-
					_
I/We hereby declare the info to the best of my/our knowle with this application. Signature(s) of Applicant(s)	edge. I/We enclose an applic	cation fee* of €			
Date: *Preferred method of payme made payable to the Departr		ft. The fee should be			(
This form should be forwar	and with the required docu		Foo to:		
I fils tomi should be tol war	Aquaculture Lice	• •	•		
					_

1 NO. SITE AT Castlemaine Harbour CO.Kerry

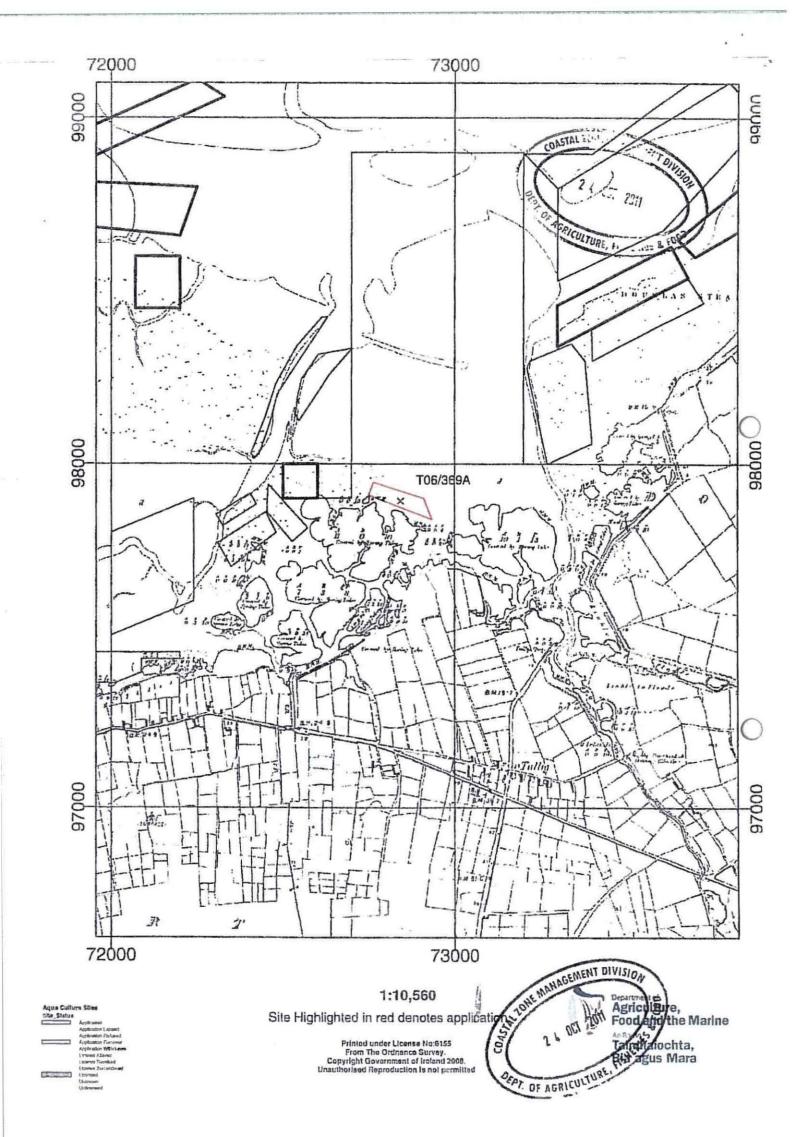
Co-ordinates & Area

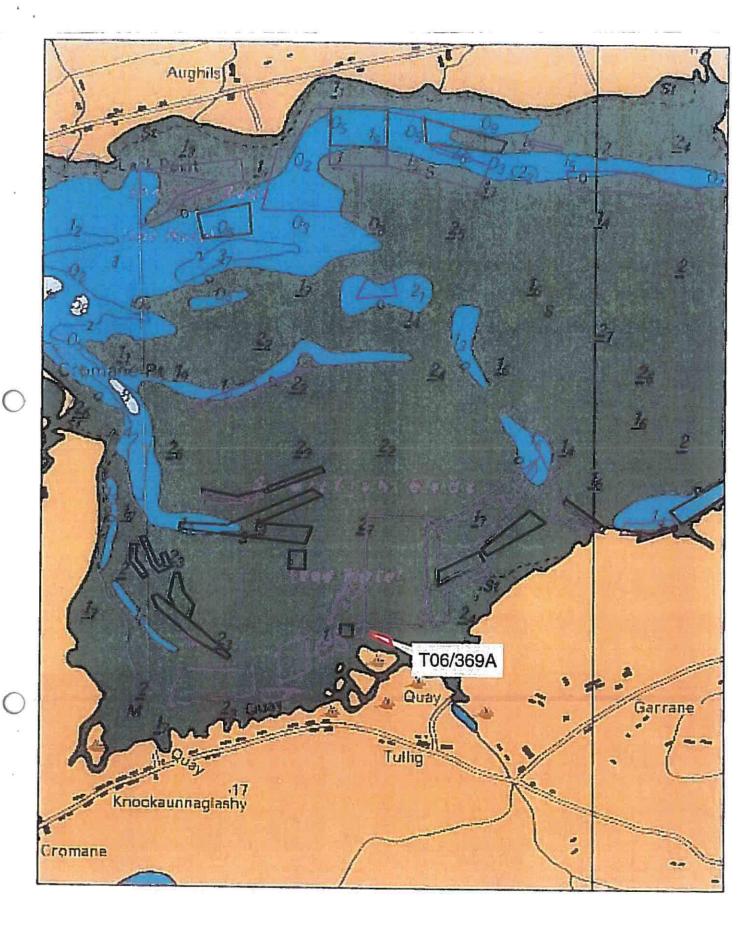
Site T09/369A (0.782 Ha)

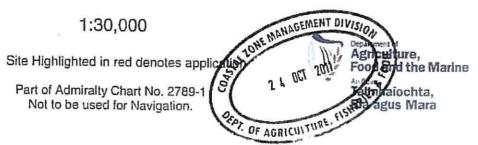
The area seaward of the high water mark and enclosed by a line drawn from Irish National Grid Reference point

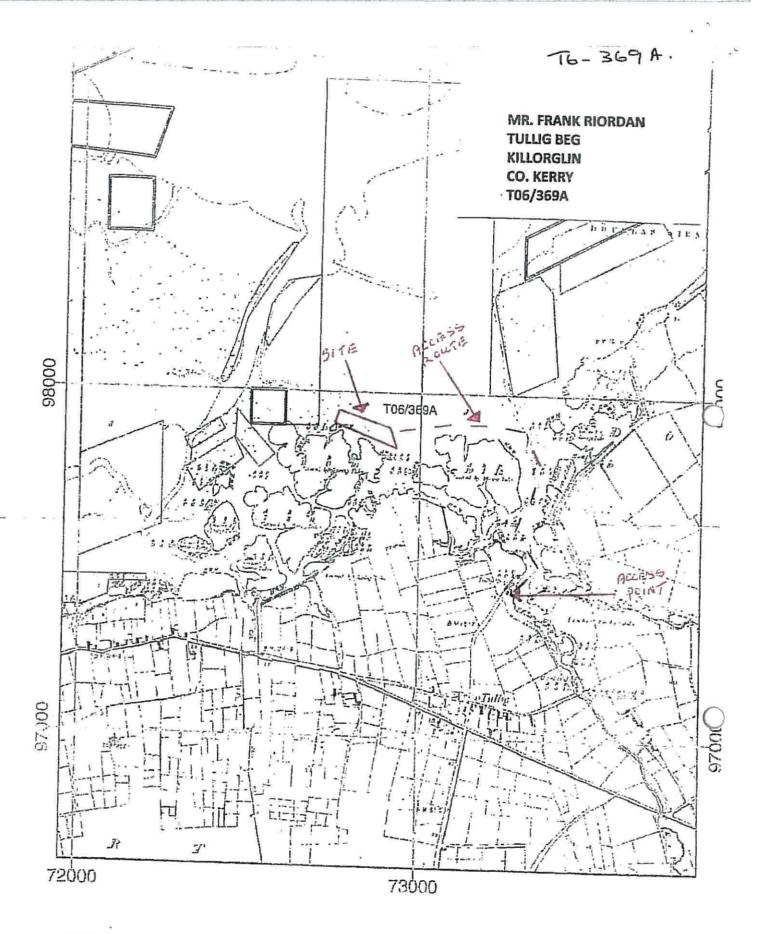












ACCESS ROUTE MAP: SCALE	SITE COORDINATES IRISH GRID		SITE ADEA
	Х	Υ	SITE AREA
1:10,560	72909	97900	0.782 Ha
	72934	97838	
	72750	97909	
	72764	97946	W

